

REGISTERED AT THE G.P.O. AS A NEWSPAPER

The Covenant Message



FOR GOD, LAW AND KINGDOM
VOLUME 52 NO. 8

1984

Many people in the real world of 1984 are struggling to survive under some form of command society. Totalitarian regimes routinely oppress their citizenry, distort or conceal information, and violate every tenet of human justice. In the name of peace, chemical warfare is waged on primitive villagers, and passenger airliners are shot down in the night. But worst of all in this Orwellian nightmare is to see the victims declared as criminals while Big Brother is portrayed as the friend of all peace-loving people.

Both Orwell's novel and the real world of 1984 should warn us against the dangers of an overextended and all-powerful State. For while a limited government can be a valued servant in keeping the peace and securing justice, it can all too easily be transformed into a Big Brother omnipotent State. As a possessor of monopoly power over the use of force, government poses a constant threat to individual freedom.

What happened in Orwell's novel has happened behind the Iron Curtain of the Communist world today. And it can happen here should we forget that government is a continual threat

to our personal freedom, that only a free market economy is able to withstand such a threat, and that the foundation of the free market economy rests on a private property order.

Limited government becomes an unlimited State through the prostitution of economic principles. Economic education, with a concurrent regeneration of individualism, is the only way to restore a free society and, at the same time, offer a solution to our present grave and dangerous situation.

May it be said that this year of 1984 was the time when we moved away from the 1984 world of Big Brother. It is the duty of us all — who still know freedom — to work toward such an outcome.

This article by Robert G. Anderson of the Foundation for Economic Education, Inc. of New York has a message for our people. What should be added is that there is only one way freedom can become reality — through the keeping of the Law of the Lord by the entire nation in each and every land where they are presently to be found.

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Dear Reader,

This issue of *The Covenant Message* is probably the cheapest and most comfortable way of travelling for our package tour covers not only our own but many lands which have affected and still affect the lives of our people in many ways.

That we are living in an age where national boundaries are being swept away cannot be doubted. Nor can it be doubted that much of our historical background has been deliberately tampered with until the burning question now is — whether our people will eventually be able to recall their true identity at all?

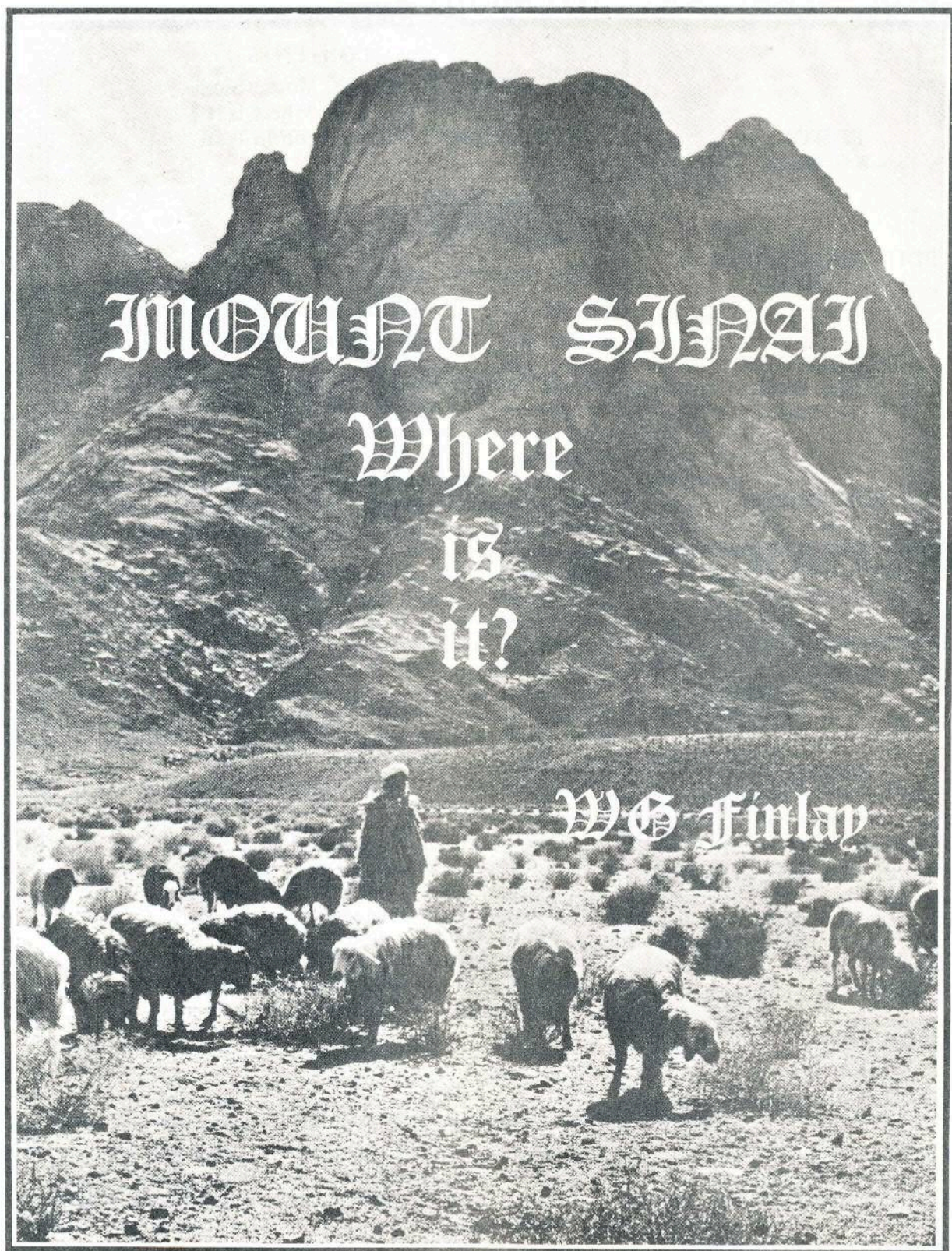
The answer is a personal one for each generation has a responsibility to not only defend itself but to educate itself in order to avoid complete degeneration. It is our choice, our decision for the future of our young people and of our race is at stake.

Meanwhile, the following translation from Deuteronomy 32:7,8 is worth thinking about:

*“ Remember the Times everlasting,
Reflect on the ages of years,
Ask your father, who will inform you,
Your elders, and they will relate,
How the Highest allotted the races,
When He divided the sons of Man,
Fixing the bounds of the nations,
With a place for Israel's sons.”*

Sincerely yours,
W.G. FINLAY
EDITOR

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“And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: But God led the people about, through the way of the wilderness of the Red Sea; and the children of Israel went up harnessed out of the land of Egypt”

(Exodus 13:17,18)

While the subject of Mount Sinai and the giving of the Law are not considered as having any particular reference in the Christian dispensation, more than one theologian has expressed curiosity over the ambiguity which exists as to the locality of the Mount from which the Law was given to Israel. Today, there are at least seven “Mounts” which are identified as “Mount Sinai” and it would serve at this point to note where they are and what they are called. In the first instance and in the southern region of the peninsula, there are Mounts Mussa; Serbal and Umm Shumar. In the north, there are Mounts Halal, Paran, Hor and Seir – all of which have advocates who suggest that the known facts support their particular choice. To indicate something of the confusion which exists in the context of this subject – and one cannot help but feel that the LORD had something to do with this so as to discourage the Mount from becoming a “cult centre” – to indicate something of this, the following are three quotes from well known and respected theological sources.

Hasting's: Dictionary of the Bible

“The identification of Mount Sinai is a matter of some difficulty, and various attempts to discover it have been made from time to time. The traditional site is Jebel Mussa, the “mountain of God”, almost in the middle of the triangle, here there has been a convent ever since at least A.D. 385, about the date it was visited by St. Silvia of Aquitaine – whose account of her pilgrimage still survives in part. This identification has therefore the warrant of antiquity. It is not, however, wholly free from difficulty, principally connected with

questions of the route of the Exodus; but it is possible that with further study and discovery these difficulties may be found to be evanescent.”

The Historians' History of the World

Volume 2 of this 25 volume work contains a contribution by the Rev. Thomas Kelly Cheyne, D. Litt., D.D. in which he too comments on this subject of the locality of Mount Sinai in which he wrote: “Where Horeb or Sinai was, is disputed; it is even doubted whether the Old Testament is

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entirely consistent with itself on this point. The traditional view, however, which comes down to us from Christian antiquity, that the mountain of the giving of the Law was on the Western side of the Sinaitic peninsula, is sufficiently refuted by this one historical fact, that in the days when the Exodus from Egypt may be conceived to have taken place, a portion of the peninsula was occupied by Egyptian officials and miners, and garrisoned by Egyptian troops. The student may well be perplexed by the divergent views as to the situation of Horeb (which in the original tradition was probably a synonym for Sinai), nor can we digress to relieve his perplexity. All that we can say is that, if he accepts our guidance, he will have provisionally to adopt the view (strongly opposed to the later tradition) that Horeb or Sinai was near the sacred town of Kadesh, better known as Kadesh-Barnea, on the northern Arabian border . . . ”

The Higher Criticism and the Monuments

by Professor A.H. Sayce

“If it has been difficult to identify the particular mountain which was the Sinai of the Old Testament, it has been still more difficult to identify the various stations at which the Israelites encamped. Almost every traveller and writer has a different theory on the subject, and the line of march which seems clear to one investigator is denied by a second. In fact, the innumerable attempts that had been made to determine the geographical position of the stations are so hopelessly irreconcilable, and at the same time so hopelessly devoid of any solid support, as to prove conclusively how little satisfactory any of them can be . . . ”

In Search of Mount Sinai

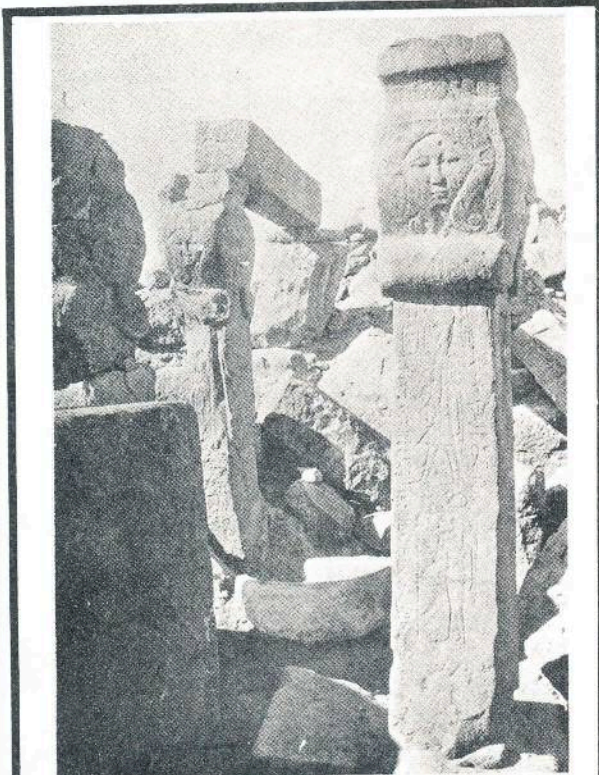
The opinions expressed in these three quotes are echoed by most reference books dealing with the subject of the locality of Mount Sinai and as the subject becomes

more intriguing the deeper one researches the available evidence, one is encouraged to take another look at the story to see if one is able to identify the Mount from which the LORD God of Israel gave content and meaning to the people whom He had formed for Himself (Isa. 43:21).

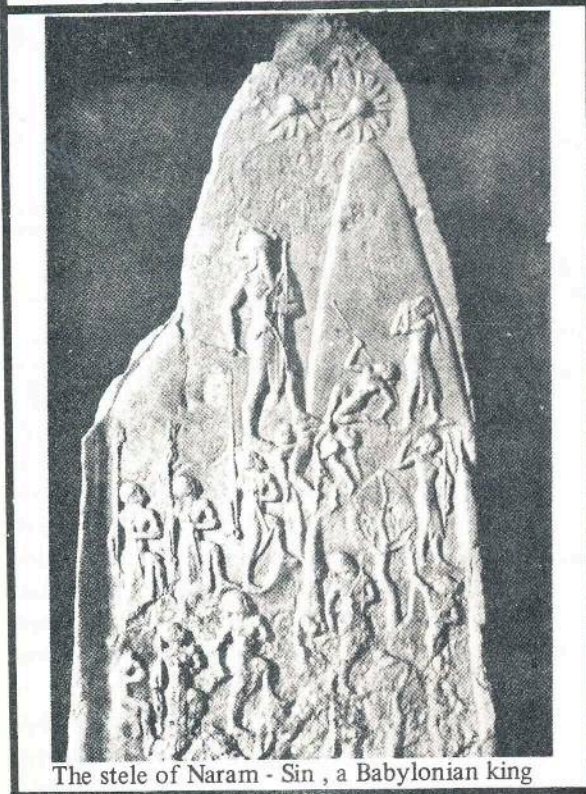
As one looks for a starting point in the search for the mountain from which the Law was given to Israel, one is immediately thrown into a fascinating area in which traces of a bygone era intrude themselves in such a way as to demand explanation. This research into the past is motivated by the name of the Mount from which the LORD gave His Law — SINAI — which is a composite word Sin-ai, and means literally; “belonging to Sin”. “Sin” was the name of the Accadian-cum-Babylonian moon-god who was worshipped in Ur of the Chaldees and in all probability was one of the many gods worshipped by Terah, the father of Abram, and his contemporaries (Jos. 24:2). In the north and in Haran to which Terah and his family migrated, one finds the same moon-god worshipped under the Hebrew name of *Yerah* whose consort was *Nikhal* — a Semitic rendition of *Nin. Gal*, the Sumerian name for the spouse of the moon-god.

Long before the time of Abram, in the days of Naram-Sin, the son of Sargon of Accad, Babylonian armies had marched into the districts round the Gulf of Aqabah and were known to have subdued some of the people living in the peninsula which separated the Red Sea from the Gulf of Aqabah. There can be no doubt that those armies introduced the deities of Chaldea into Moab, Edom, Midian and the peninsula which many have erroneously identified as the Sinaitic Peninsula. The name of the ancient Sumerian moon-god “Sin” is thus perpetuated in the peninsula which saw Israel transformed from fleeing slaves into a nation of warriors.

Having thus looked — albeit briefly — at the name “Sinai”, attention is now directed to an earlier statement in which it was contended that it was an error to call the whole



Heads of the goddess Hathor on pillars at Serabit



The stele of Naram - Sin , a Babylonian king

peninsula, "the Sinaitic Peninsula". In the days of the Exodus – indeed since the time of Sneferu, the last king of the Third Dynasty – the Western half of the peninsula was an Egyptian province under the name of *Mafka* – a name which was derived from the blue-green gemstone turquoise which, together with copper, was mined in the regions known today as Wadi Maghârah and Serabit-el-Khadim. Inscriptions found in the region dating back to 2 600 B.C. tell that the mining sites were garrisoned by Egyptian troops who protect the officials and workmen while permanent settlements were erected which were consolidated as integral parts of the Egyptian Empire when temples to Hathor, the protectress of the peninsula were erected.

In the reign of Ramses III of the Twentieth Dynasty (cir. 1198-1166 B.C.) the Western areas of the peninsula were still a valuable possession of the Egyptian state. A papyrus known as the "Harris papyrus" relates how that Ramses III, sent rich presents for the temple of the goddess Hathor and how that the messengers returned from the region with an abundance of the precious green stone – a clear indication that at that time, the mines were still operating and that they were still under the control of the Egyptians. Ramses IV is the last Pharaoh whose name is found on the Egyptian monuments of the peninsula and while it is suggested in some circles that this indicated the end of Egyptian control over the region, precious stones were still being brought into Egypt from the mines in the time of the Ptolemies. The reason for this brief outline of Egyptian occupation of the Western regions of the peninsula will become obvious as attention is now focussed on the efforts and the theories of those who since the beginning of the 19th century, have tried to identify the Mount from which the Law was given.

The "Mounts" in the South of the Peninsula

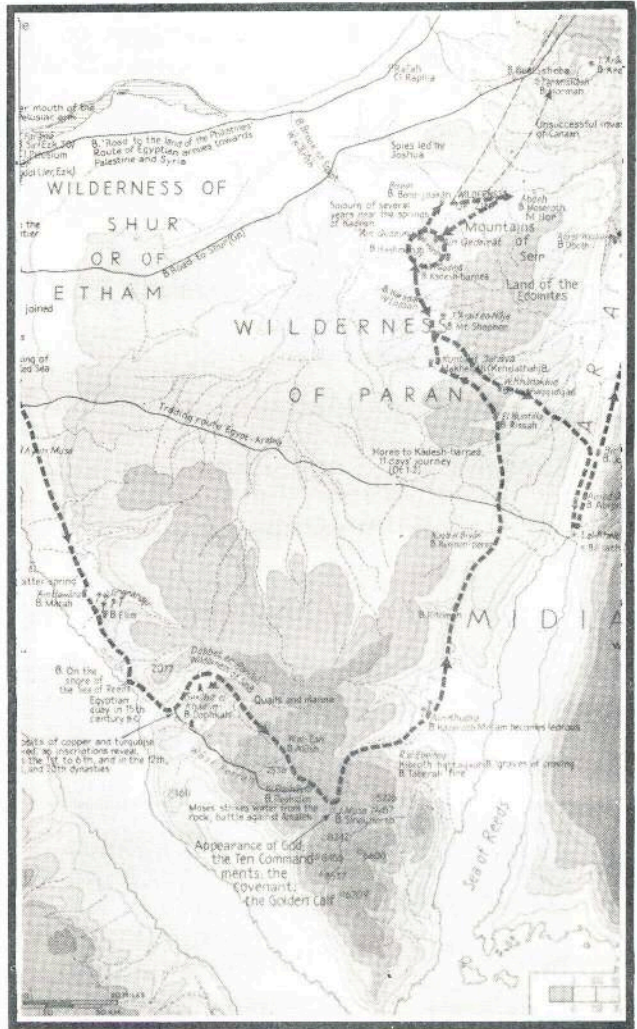
As has been stated earlier, there are three

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“Mounts” in the southern region of the peninsula which have been identified as THE Mount and are (1) Mussa; (2) Serbal and (3) Umm Shumar. There is a fourth mount which is generally called Mount Katherine but as this is part of the Mussa range — indeed 1016 ft. higher than Mount Mussa — it has been included under the name of Mussa.

On April 15th, 1816, Johann Burckhardt set out from the town of Suez at the head of the Gulf of Suez to trace the route of the Exodus in the hope of establishing the true identity of Mount Sinai. Following what he thought to be the route taken by Moses, Burckhardt travelled south along the western coast of the peninsula ignoring the fact that at the time of the Exodus, this area was Egyptian and such a mass of people would have attracted the notice of the Egyptian troops who would most certainly have returned them to Egypt. Ignoring this very important feature, Burckhardt continued southwards comparing conditions and place names with the names of the stations of the Exodus as mentioned in the Bible. Arriving at a point at which he noted that the limestone plateau ended — to be followed by a sandy belt before the Nubian sandstone began — Burckhardt turned eastward and after a while turned southward again as though he was following some predetermined course to the Mussa-Katherine range.

On his arrival, Burckhardt first climbed Mount Mussa (7 560 ft.) and then Mount Katherine (8 576 ft.) but his attention was diverted from these peaks by the sight of Mount Umm Shumar which was a short distance away to the south-west and very slightly lower than Mount Katherine (8 396 ft.). This peak, apart from the fact that its top dazzled in the sun — the result of particles of mica in the granite rocks — had the distinction of allowing an unobstructed view of both the Gulf of Suez and the Gulf of Aqabah. Burckhardt was in a quandary. He had undertaken his journey with very definite preconceptions — Mount Mussa had everything that made it



“Mount Sinai”. A Christian chapel, a Muslim shrine, both small and crudely built mark the spot where the Tables of Stone were given to Moses while a nearby cave is even today revered as the “cleft in the rock” where the LORD placed Moses as He passed by (Ex. 33:32). Now, looking at Mount Shumar Burckhardt was not quite so sure and when on his return journey via Wadi Feiran and its oasis he climbed the magnificent Mount Serbal (6 800 ft.) which was nearby, Burckhardt claimed that *this* was THE Mount and not either Mussa or Katherine.

Burckhardt’s subsequent writings on the subject created considerable interest and in 1828, Count Léon de Laborde provided his

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contribution to the controversy in the form of maps and drawings but without any particular solution as to where Mount Sinai was. He was followed in 1839 by the Scottish artist, David Roberts, who too presented his evidence in magnificent drawings but again, nothing new was added to the now boiling controversy. The American, Edward Robinson, together with one Eli Smith responded to the problems surrounding the locality of Mount Sinai and decided to investigate the matter from a different angle than the others had done. They began to examine the claims of the monks and one of the first points which emerged was that the monastic community in the region of Mount Serbal was older and was considered superior to those existing in and round Mount Katherine and Mussa. It was some time in the 17th century, when invaders and marauders became active that Katherine's supremacy grew and that at Mount Serbal was reduced to a subservient role. Checking with local Arabs, Robinson found that the Biblical names of "Sinai" and "Horeb" were totally unknown to them and on further investigation, it was discovered that it was the Katherine monks who began to apply these names to certain mountains. The net result of the Robinson-Smith undertaking was that while they expressed doubts about Mount Mussa being the famous "Mount Sinai", they were also sceptical about Serbal, but in the end stated that the problems, particularly with the route taken by the Israelites, made it impossible to postulate any dogmatism on the whole subject.

The next to enter the story of the search for Mount Sinai was the Great Egyptologist Karl Lepsius, whose mind was firmly fixed on three peaks — Mussa, Umm Shumar and Serbal — Mount Katherine being summarily rejected and not even considered by this great archaeologist. The full text of his report to the king of Prussia, under whose patronage he travelled was published in which he stated that the large numbers of migrating Israelites could not have sub-

sisted among the desolate peaks of Mount Mussa for the year of the Israelite's stay at Mount Sinai and moreover Mount Sinai was in a desert plain whereas Mussa was in the midst of other mountains and not in a desert area. Mount Serbal, contended Karl Lepsius, had the coastal plain in front of it — large enough to hold the Israelite multitudes as they viewed the Theophany and the adjoining Wadi Feiran was the only place which could sustain both the Israelites and their cattle. Having answered the Biblical requirements, Lepsius then tackled the problem of the route taken and by having the Israelites travel due east after passing the Egyptian outposts, they then cut due south and gradually worked toward the western region calculating their arrival at Mount Serbal without being noticed by the Egyptian garrisons in the north. However, archaeologists and Egyptologists could not agree and the debate concerning Mount Sinai went on for almost a quarter of a century.

In 1869, the Wilson-Palmer expedition began what could be called the first constructive investigation of the peninsula by looking at the season of the Exodus and noting that it took place in April, the beginning of winter. One of the first discoveries of the expedition was that the mountainous south of the peninsula gets very cold in the winter and that it snows there making passage difficult if not impossible. The higher peaks such as Mussa and Katherine remain snow-covered for many winter months and, according to the expedition's report, the Israelites, who had never seen snow in Egypt, were supposedly in that region for a year! It was pointed out that nowhere in the Bible is there any reference to the weather in Sinai at the time of the giving of the Law and yet two months after leaving Egypt would bring them right into the middle of winter wherever they were. It is surely very difficult to equate the picture of the Theophany on a mountain which was covered in thick snow! The expedition ended its work by rejecting Serbal as the Mount of the Lawgiving as well as

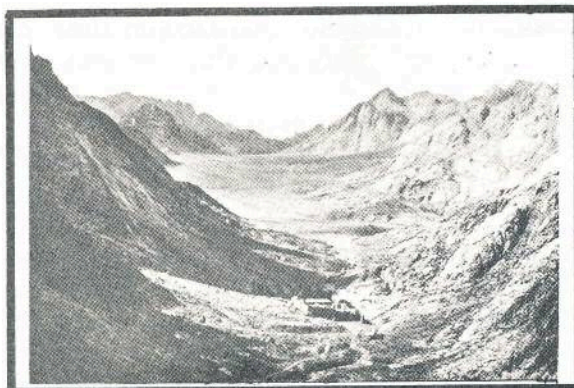
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rejecting Mount Mussa and settling on a northern peak of the Mussa massif which was named Ras-Sufsafeh because, as it explained, "the spacious plain of Er-Rahah which could accommodate two million Israelites" lay at the foot of that peak. The views of the Wilson-Palmer expedition soon came under criticism and once again the whole question of the locality of Sinai was in the melting pot.

In 1873, a geographer and linguist named Charles T. Beke who had explored and mapped the origins of the Nile, decided to enter the controversy and at the very outset established that "Mount Mussa" had absolutely nothing to do with Moses thus debunking the idea which guided the thinking and the efforts of all investigators since Johann Burckhardt. Mount Mussa was so named after the 4th century monk Mussa who was well known for his piety and miracles and had nothing to do with Moses. Beke admitted after his investigations that he did not have anything new to offer except that in his opinion, if anyone was really serious about finding the true Mount Sinai, they should follow a northern route and look for a mountain in the region of Kadesh Barnea.

The "Northern" Route to Mount Sinai

In the quotation from the Book of Exodus with which this article is prefaced, it will be noted that the "way of the land of the Philistines" was forbidden to the migrating Israelites and if one seeks to identify this route, it will be seen to be the trading passage which hugged the Mediterranean Sea right up to Sidon. Thus many have been put off from further investigation of the possible northern route theory which led to Mount Sinai. However, apart from the "way of the land of the Philistines" there were two other trade routes across the peninsula — one which started at Pithom at Lake Timsâh, travelled due east until reaching the Brook or River of Egypt,

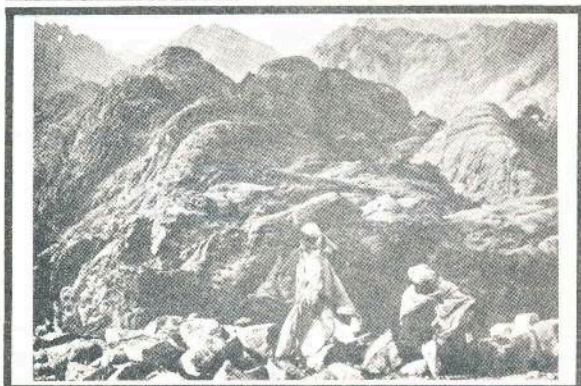


after which it turned north-eastward toward Beer-sheba and then due north to Hebron and so through Canaan. The other route started at Migdol at the southern end of the Bitter Lakes and travelled in a south-easterly direction aiming for Elath and Ezion-geber on the Gulf of Aqabah.

In terms of the prohibition against using the northern-most route which was most logical as, apart from the Egyptian frontier fortresses, this road was that which was used by the Egyptian armies as they passed from Egypt into the conquered lands of the north — in terms of the prohibition, the two other routes are left for consideration. While there is a distinct possibility that the route from Pithom, at Lake Timsâh, *could* have been used by the Israelites, the other route, i.e. from Migdol and aiming for Elath and Ezion-geber, would appear to be the more likely route taken.

If one considers Exodus 13:8 again, this verse will be seen as affording a clue as to the first objective of Israel after the northern-most route had been closed to them. The Authorised Version reads: "But God led the people about, through the way of the wilderness of the Red Sea..." — the "Red Sea" being the English translation of the Hebrew *Yâm Sûph*. If one is able to identify the region known as *Yâm Sûph*, one is then in a position to establish the route taken by the children of Israel. By way of identifying this area, attention is directed to 1st Kings 9:26 where it is written: "And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of

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the Red sea, in the land of Edom.” The term “Red sea” in this instance too is translated from the Hebrew *Yâm Sûph* but whereas in Exodus its locality is not given, in the 1st Book of Kings it is specifically identified as being at Elath and Ezion-geber in the “land of Edom”. Any map of that region will show that *Yâm Sûph* was the *Gulf of Aqabah* in the land of Edom which was a far cry from the Red Sea which lapped the Egyptian province of *Mafka* on the West coast of the peninsula.

It should of course be borne in mind that since the release by the Pharaoh, the children of Israel had their destination in mind which, as all surely know, was the land of Canaan. They knew absolutely nothing about any digression to a Mount called “Sinai” nor did the LORD, Moses or anyone else tell them that they should make for a certain mountain where they would receive directly from the LORD the Constitution by which they should live in Canaan. All that the children of Israel knew was that they were en route to the Promised Land and that the first step in this direction was Elath and Ezion-geber on the Gulf of Aqabah.

One of the first battles which the now released Israelites fought was of course at Rephidim which was very near to “the Mount of God” and against a people known as Amalekites (Ex. 17:8). The home of the Amalekites, according to Genesis 14:7, was in the region of Kadesh-Barnea and as one considers the later history of Israel when they had taken possession of Canaan, two references indicate that at that time, the

Amalekites roamed from Kadesh, through the Wilderness of Shur, to the border of Egypt (1st Sam. 15:7 and 1st Sam. 27:8). The fact that the Amalekites were at home in the desert regions of the north of the peninsula as well as the southern regions of Canaan, would make any contention that Rephidim and Mount Sinai were in the south of the peninsula – indeed in the Egyptian province of *Mafka* – somewhat ludicrous.

Rephidim, as has been noted, was close to Mount Sinai and when Moses had encamped in the “wilderness of Sinai”, his father-in-law Jethro came to visit him – Jethro, as all will know was the high-priest-cum-king of Midian. Midian therefore could not have been too far from the Mount where the Law of the LORD was promulgated – indeed, if one considers Exodus 3:1, it becomes obvious that “Horeb” or “the mountain of God” was close enough to Midian for Moses to shepherd Jethro’s flock there.

All the evidence would appear to support the contention that en route to Canaan, Israel was pointed to the Gulf of Aqabah first from which point, they travelled north to Kadesh-Barnea in the range of Mount Seir and in this range, on a peak known as Sinai since the days of the early Sumerians, the LORD God of Israel presented His Holy Law to His people. There are of course, many who would say that it really does not matter whether Mount Sinai was in the south or the north of the peninsula – after all, neither the Law nor the Mount from which it was given has any bearing on our Christian lives today. To those of that persuasion, one can only refer them to the last Command of the LORD in the Old Testament – which the Lord Jesus Christ averred that He had come to uphold – and which reads: “Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments” (Mal. 4:4). The LORD’S Command is therefore: REMEMBER – while men insist that His people FORGET. Which authority should be obeyed – YOU provide the answer.▲

ENEMIES ALREADY TENDING OUR GATES

FROM—

WHITE NATION IN DEADLY PERIL

—S.E.D. Brown

*The South African Observer**

SOUTH AFRICA is the ultimate target, the greatest prize on the continent, the prize which will crown the four-decades-long effort to convert Africa into the first continental domain of the New World Order.

The Prime Minister, Mr. P.W. Botha, consistently warns against the “total onslaught” of communism against his country but deliberately remains silent about the other part of the Moscow-Washington Axis — the part equally in the scheme totally to subjugate the whole of Southern Africa for the New World Order.

It would be more accurate, but more unwieldy, to refer to it as the Washington-London-Paris-Brussels-Stockholm-Moscow Tel Aviv-Peking Axis.

The West, meaning the United States and Europe, provide the money, the food, the material and the equipment for almost everything.

The Soviets provide the military hardware, the East Germans provide the secret police, the North Koreans provide the palace guards, the Red Chinese are here, there and everywhere, and the Cubans provide the troops where more force is needed.

The Soviet Embassy in Zambia is the centre for Soviet operations throughout Southern Africa. And it would be true to say that the U.S. Embassies play their big part in greasing the way.

With this amazing collaboration between the Communists and the West, the New World Order has come to Africa — and to South Africa.

ALREADY TENDING OUR GATES

The enemy is already at our gates.

The enemy is already helping to tend the gates.

That was *the meaning and significance* of Henry Kissinger’s visit to South Africa in September 1982, to do the planning and groundwork — and inter alia to meet up, as he said at the airport on arrival, with “old friends” such as Harry Oppenheimer and Mr. Pik Botha.

He had arrived in the country as the guest of the S.A. Institute of International Relations and was the guest speaker at the institute’s conference in Pretoria on September 5. The theme of the congress was, “Foreign Powers and Africa”.

The truth about Henry Kissinger — a triple agent of International Finance, of world Zionism, and of world Communism — is that he has proved himself to be one of the most pragmatically successful and, if one recognises the Communists as the viciously satanic enemies of man and God, then the most dangerous and treacherous political careerist on the contemporary scene.

He had long been an important figure in the gigantic secret organisations with worldwide aims, which are today spread over most countries, but which work in unison to achieve power over mankind through chaos, to build up their “new international order”.

Inside America and abroad, thanks to

*THE SOUTH AFRICAN OBSERVER, P.O. Box 2401, Pretoria, South Africa.

SOUTH AFRICA

Kissinger and his "secret diplomacy", the Communists piled one spectacular victory upon another, while America's former anti-Communist friends and allies were systematically abandoned, one by one, to the world-wide Communist tyranny.

Remember: Vietnam, Cambodia, Portugal, Mozambique, Taiwan, Panama, Nicaragua, Rhodesia, Afghanistan, and a dozen other places around the world — with S.W.A. and South Africa next on the list!

ALEXANDER HAIG

After Henry Kissinger, it was no surprise to see Kissinger's protégé and top aide in the Nixon Administration, and a recent Secretary of State in the Reagan Administration — General Alexander Haig — strutting about South Africa and S.W.A. for eight days, during February of this year, enjoying VIP treatment from the Prime Minister, the Government, the SABC-TV and all the media *ad nauseam*.

Haig, who was the guest of the United Jewish Appeal (UJA) in South Africa, congratulated the Prime Minister on his recent referendum and for providing the opportunity to test "the possibilities of regional peace and stability in Southern Africa." And no doubt he conveyed to the Prime Minister and the Government his own advice and suggestions for the peace and stability in the region he envisages.

The unpalatable truth is that General Haig, as a longtime and dedicated member of the subversive Council on Foreign Relations (CFR), is today plugged into the very core of the *Trilaterals*, in their drive for their global economic and New World Order.

ROCKEFELLER, BRZEZINSKI

That the enemy is already at our gates was also *the meaning and significance* of the exploratory visit of David Rockefeller to Tanzania, Zimbabwe, Zambia and Angola in early 1983 — and again of his recent visit to

Mozambique and South Africa during April, 1984, to survey the latest situation after the so-called Nkomati Peace Accord.

That was also *the meaning and significance* of the presence in South Africa in May of Dr. Zbigniew Brzezinski, as a guest of the S.A. Foundation.

Brzezinski, a leading member of the subversive Council on Foreign Relations (CFR) is a co-founder, with David Rockefeller, of the Trilateral Commission which openly proposes to collectivise the U.S. economy and submerge America's independence in their planned New World Order.

In the words of the former British Prime Minister, Mr. Callaghan, the Trilateral Commission is in the process "of merging the United States, the Federal States of Europe and Japan into a single unit, interdependent and international."

COMMUNIST TOTAL AGGRESSION

In any struggle it is essential to know two things, what you are fighting *for* and what you are fighting *against*. If knowledge of the former is absent, the will to win will be lacking. If knowledge of the latter is absent, confusion and defeat are certain.

We have ample reason to know what we as White men in Southern Africa are fighting for, but very few know what we are up against.

Today there is no clear-cut enemy. People do not know who their enemies really are.

It is all a madhouse of a world and will continue so until Western man gets back to first principles, recaptures control of his own affairs, *and comes to identify his real enemies*.

Since the Bolshevik revolution in 1917, we have been living in an age of communist total aggression where everything that constitutes the Western nation — not only its economic and military strength, its institutions, but its beliefs, traditions, customs, values; whatever shapes the souls and minds of men — is a permanent battlefield, a field

SOUTH AFRICA

of enemy operations, hostile influences and actions, propaganda and subversion.

The differences between peace and war have been blurred and there is no longer a sharp dividing line between belligerents (active soldiers) and civilians. We live in a condition of permanent war, and everybody is a target of some kind in the warfare of our enemies.

Who, then we may well ask, are our real enemies?

WORLD'S RICHEST MEN

The Communists and their communist-trained terrorists on our borders, and the Red Chinese presence in Tanzania, Mozambique and Zaire, have been and are deadly enemies, certainly. But it will be a fatal error not to realise that the whole communist movement *is only one arm* of an immense and tremendously powerful master conspiracy.

It is not only the Communists, but also the world's richest men, who are carrying out a careful and methodical programme designed to destroy the constitutional governments of the world as we know them, and to make a shambles of their societies. For only then can highly centralised, socialistic states be established under a One-World, U.N. government, controlled by them.

In Africa their policies are always represented as a means of winning Africa for the "free world" against Communism. But all the evidence points the other way namely, that their policies have opened the African continent wide to Communism, with many of the emergent states rapidly on their way to becoming Marxist-socialist states and Communist satellites.

COLLECTIVIST ONE-WORLDERS

What has taken place in the world is that the power vacuum left by the collapse of the Western colonial powers and by the destruction of the monarchical dynasties by "demo-

cratic" policies, has been filled by the dynasties of international banking families.

The names of some of these banking families are familiar to some of us, and should be more so. They include Warburg, Lazard, Baring, Erlanger, Schroder, Selingham, Speyers, Mirabaud, Mallet, Kuhn, Loeb, Fould — and, above all, the Rockefeller and the Rothschilds.

It is these banking dynasties which, by means of their control of the international monetary system — and by their effective exploitation of political Zionism and the whole Communist movement for their own internationalist ends — have established a stranglehold on all the governments and the resources of the world.

All this is happening because the U.S. has not one central government but two.

One centre is the legal constitutional government. The other is that of the International Money Power, the political Zionists and the collectivist one-worlders, whose members are carrying out a secret revolutionary purpose embracing the U.S. and the world, without making any attempt to tell the American people or the people of the world what they are doing, or asking their consent.

Their organisation in the United States is the Council on Foreign Relations (CFR), which has accurately been identified as America's invisible government.

The agencies of the CFR are the tax-exempt American Foundations, the CIA, the U.N., Unesco, the World Bank, the International Monetary Fund and all the other specialised internationalist U.N. agencies.

The CFR functions in concert with allied internationalist organisations such as the "Bilderbergers", the Royal Institute of International Affairs and allied organisations in other countries, including South Africa, such as the S.A. Institute of International Affairs.

They all function in concert with the Trilateral Commission, which was formed in

SOUTH AFRICA

1974 to merge the United States, Canada, a Federated States of Europe and Japan, into a single unit, interdependent, and under a supranational (and eventual one-world) government.

RELATIONSHIP WITH COMMUNISM

But, as we have pointed out in the past, no one can begin to understand the world power structure, and what is happening in the world today, unless he realises that the two Asiatic movements which arose in World War I, and which reaped the victory of World War II, were Soviet Communism and political Zionism.

Backed to the full by International Finance, they aspire to securing eventual control of political, economic and military power over the entire human race.

Their purpose is to denationalise all races, nations and governments, and to erect on the breakup of Western Christian civilisation a collectivist new world order.

CO-OPERATIVE DUOPOLY

It was a columnist and political commentator on one of the "Voice of America" programmes in Europe, in 1967, who "let the cat out of the bag".

His revelation went like this: "The world is going to be governed in the immediate future, not by an American Monopoly in competition with a Soviet Monopoly; but by a *co-operative Duopoly* with the U.S. and the USSR co-operating in secret, competing in public, and hiding their operations behind the United Nations, which will be used as a smokescreen to deceive all who are not 'in the know'.

"Competing openly, conspiring secretly, and using the United Nations as a smoke-screen." This is to be the new order. Wars will continue, for this is a part of the competition, but they will be "controlled" and of the brush-fire variety, and never allowed to become major conflagrations. But, behind the scenes, neither gang leader will

invade the other's territory.

"The real decisions will be handed to Kremlin aides and White House aides in secret sessions and even the 'clients' won't know what's going on until the decisions are a fait accompli," said the commentator.

This state of affairs has long been going on, and can be expected to go on, in every move made by the U.S. and every move made by the Soviet Union, on the questions of Israel and all others in the field of international politics.

PLANNED STRIFE AND CHAOS

What we in Southern Africa simply have to face up to – and what the *peoples* of the world, as distinct from their captive governments, have to face up to – is that political Zionism and world Communism and International Finance are *only as different as three main branches of the same tree*.

Communism and Zionism – and Socialism, Internationalism and World Federalism, for that matter – *derive their entire support* from International Finance. All of them flourish solely with the sanction of International Finance.

This is the function of them all, in the present-day world of upheaval, strife and planned chaos, as they wage their ruthless "war of subversion" – their World War III – against Western man and his civilisation.

SUICIDAL SWING TO THE LEFT

Yet despite the sell-out of the White man in Mozambique and Angola, and in Rhodesia and South West Africa – with South Africa's turn now taking place – so many Nationalist Afrikaners continue to refuse to see, or face up to, the dangerous realities of their National Party's leadership and its suicidal swing to the Left.

They stubbornly believe that the multi-racial mess we are headed for – and in which we are only at the beginning – is happening by accident or perhaps as the result of stupidity, rather than a deliberate and care-

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fully planned *change of political direction* on the part of their leaders and policy-makers.

They cannot see that in the name of their Party's politics of "reform and change" they and their White nation, and the whole of Southern Africa, are in the *process* of being sold out to the forces of International Finance, world Communism and political Zionism.

The ultimate aim of all of whom is nothing less than the obliteration of the concept of nations, and their substitution by an international-socialist "New World

Order"

SELL-OUT FAR ADVANCED

The betrayal and sell-out of our White nation to the forces of the collectivist new world is far advanced.

White South Africa stands face to face today with the same fate that engulfed the Whites in Rhodesia.

The enemy is at our gates. The enemy is already tending the gates.

EDEN

There are those who believe that Adam came to earth fully grown, his body so gigantic that it reached into heaven and so beautiful, that even the sole of his foot blotted out the splendour of the sun. Eve, they believe "was the same compared to Adam, and Adam was the same compared to God." Thus, all living things were awed when they saw Adam and mistook him for their Creator.

"Some say that the ministering angels hated Adam and, fearing he would become God's rival they tried to scorch him with fire. God protected Adam by spreading His hand over him and made peace between them. Another story claims that when the angels saw Adam they called him Holy One and thought he was a divine power. To calm them God placed His hand

Creation Myths

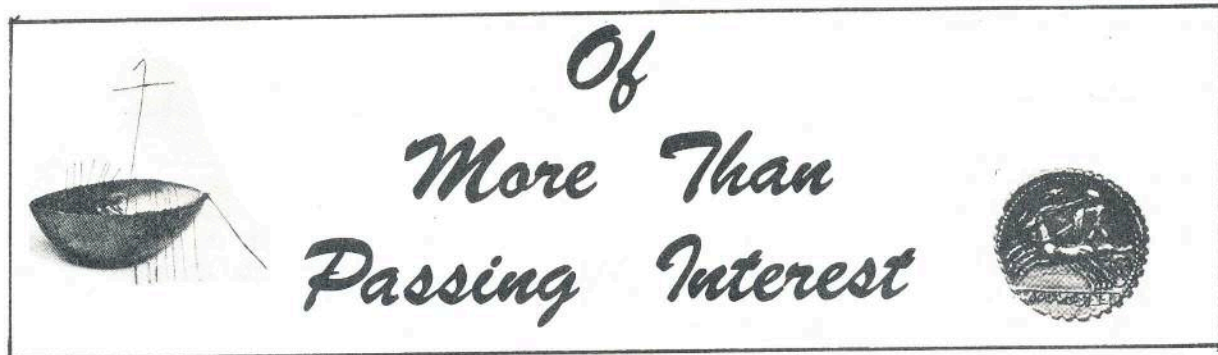
Three scenes from Genesis by Raphael and his school: The Creation of the World, Animals, Eve.

on Adam and reduced his height considerably.

The creation myths of different cultures vary considerably and all show that almost universally man considers himself as the principle object and end of Creation.

From: International History Magazine





The Celts were the first inhabitants of Britain to attain a high level of civilisation. They were a people of Aryan stock, who had originated in the region of the Caspian Sea, and who in successive stages had migrated westwards to eventually people all parts of Europe. The test of language divides the British Celts into two branches now distinguished as the Goidels or Gaels, the ancestors of the Manx, the native Irish and the Highlanders of Scotland, and the Brythons or Britons, a race surviving chiefly in Cornwall and Wales.

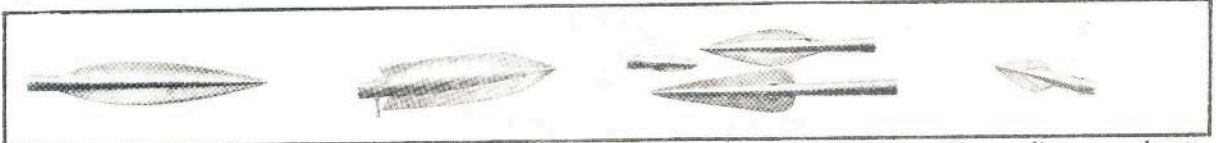
The Celts entered Britain in two great waves of invasion. The Gaels (c. 1800 B.C.) introduced the Bronze Age and a more developed civilisation. The Britons (c. 600 B.C.) introduced the Iron Age, established themselves in the South as the superior race and imposed the Celtic culture and language upon the indigenous population. By the time of Julius Caesar (55 B.C.) all the inhabitants of Britain were Celts in speech and customs. They had merged into a single race, though politically they were divided into independent and generally warring tribes, each ruled by a chief who directed an advanced and well-organised tribal government. Socially they tended to diverge into classes, the most prominent being the druid or priestly caste and the warrior caste responsible respectively for religious direction and for leadership, social control and local administration. Other classes were composed of wealthy farmers and cattle owners, or of slaves and the mass of poor workers such as peasantry, sailors, labourers and miners. Between these came a middle class comprising small farmers, fairly wealthy merchants, and the more skilful craftsmen and artisans. The people on the whole

were well governed and prosperous. They had true homes in fortified farms, towns and villages. They dressed comfortably and well. They enjoyed good but rough food and, as many articles such as razors, tweezers, bronze mirrors and ointment pots prove, they were careful and even vain of their appearance.

During the Celtic Age, bronze, and later iron were chiefly used for the manufacture of piercing weapons and tools. The principal weapons were spearheads, broad daggers and straight-edged tapering swords, many of which were ornamented with bronze hilts. The more expert smiths wrought long, oblong shields decorated with strips of bronze and knobs of red enamel or glass. In addition, they made beautiful bronze sword scabbards, big bowl-like helmets and various metal ornaments with which they ornamented the trappings of horses. The marvellous skill of these metal workers was shown principally by their enamelling, an art which made the British Celt famous throughout Western Europe. In this work, the design was scored out of the metal, the channels thus formed being filled with molten glass. When cool, this was rubbed down flush with the surface of the ornament. Innumerable objects such as brooches, rings, weapons, bowls and cups testify to the fine artistic skill of their Celtic designers.

The various antiquities recovered from Celtic barrows are indicative of industrial and occupational specialisation. Agriculture and cattle-rearing produced a large class of slaves and labourers. Metals called for miners, smelters, founders, cutlers and smiths. The range of metal tools and invention of the lathe gave scope to carpenters, coopers, wheel-





wrights and boat builders. The invention of the wheel enabled the potter to produce common bowls in vast quantities and to manufacture a superior class of pottery urns, cups, dishes and vases which were smooth, well-rounded and often graceful in shape. Women too, had their specialised industries. They were engaged in spinning, weaving and dyeing, and that these were important is shown by the number of bone shuttles, bone and horn combs, spindle whorls of clay and pottery, and even portions of wooden looms which have been found. Fragments also of actual cloth indicate colouring by vegetable dyes and the weaving of coloured threads into the cloth to form plaids and patterns.

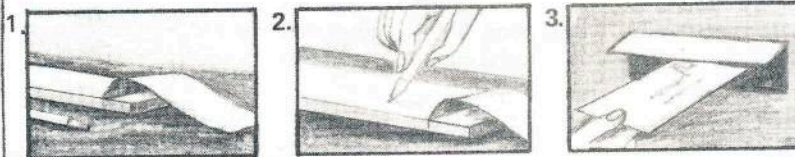
A notable feature in British progress was the growth of trade. Internally, communication and transport were maintained between tribal centres by well-defined trackways and on the rivers, by heavy dug-out canoes and light wicker coracles. Externally, an extensive commerce in metals was maintained between Cornwall and Gaul in flat-bottomed oak-built galleys with leather sails and

iron anchors and chains. The earliest merchants to visit Britain were the Phoenicians who founded a steady and important trade in metals between Britain and North Africa. Later (c. 330 B.C.) the Greek merchants of Marseilles sent an expedition under Pytheas to open up connections which eventually developed into an extensive commerce in tin, lead, enamels, amber and pearls between Britain and the Mediterranean cities. In the earlier period trade had been by barter. Later, the industrial and commercial prosperity became such that in the south, towns had arisen in which market centres were established. Also, a currency of iron bars had come into use together with a gold, silver and tin coinage, the units of which were struck in rough imitation of Greek coins of that period.

Throughout the Celtic Age, civilisation made rapid strides in Britain and a high degree of culture was attained.

From - *The Story of Prehistoric and Roman Britain* (1940) by C.W. Airne, M.A.

A Simple exercise to support the Covenant Research Fund



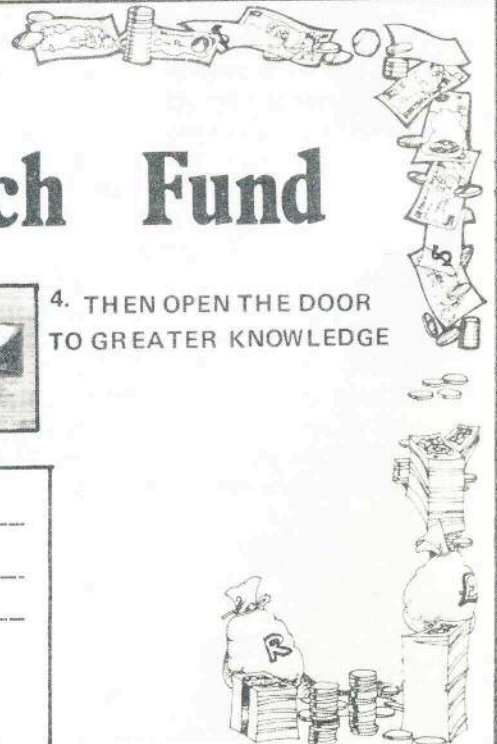
4. THEN OPEN THE DOOR TO GREATER KNOWLEDGE

NAME: _____

ADDRESS: _____

AMOUNT: _____

Write to : F.O.C.P. P.O. Box 830, Honeydew. 2040 S.A.



Excerpts from an article
published in

“The Eighth Hungarian Tribe”

by Stephen C. Nemeth, Sr.

The Hungarian Data Centre, Inc., of Reno, Nevada has issued the following interesting information:-

Dr. Ida Bobula whose life-long research into the history of the Hungarian Nation, was a constant turmoil, because she dared to challenge false images concerning the identity of the Magyar's Past History. Her devotion and love was her faith that led her through a long life of misery, constant fight with irresponsible persons, even her life was threatened.

The first Coherent Hungarian text known to us was written around 1 200 A.D. Single words and many names are known from Latin documents of earlier times. The earliest texts are perfectly understandable and only slightly removed from modern Hungarian, the bulk of Sumerian literature

was written down in the 2nd millennium B.C. Two distinct languages spoken by the early Hungarians are documented in the Byzantine sources. It is more than probable, the Sumero Scythian linguistic heritage was transmitted by different strains.

We were, like the legendary hunters of the White Stag, pursuing something shining and beautiful; an historical truth hidden by forces of evil, behind sinister thickets and poisonous vapours.

Centuries of calumny have ruined the Hungarian image in the Western world. Several powers were interested, are interested in sucking Hungarian blood, robbing Hungarian goods, using Hungarians for slave-labour. These were and are interested in keeping the Hungarian image such, that you, dear reader, should not be interested in what happens to Hungarians.



HUNGARY IN 1360.



MAP SHOWING SCYTHIA.

HUNGARY

To achieve this was a masterpiece. You were first told that the Hungarians came from Central Asia – they are total strangers in Europe, no members of the Indo-European family. **NOBODY TOLD YOU THAT THE HUNGARIANS WERE SCYTHIANS.**

In school books and encyclopaedias glowing stories about the “savage and cruel” Hungarians. Nobody told you that the Hungarians on horseback were no more savage and cruel, no less bold and adventurous than the contemporary Vikings in their boats.

You will understand me better if I tell you the story of the fight about the authenticity of the Hungarian runic writing. We know many Scythian peoples were literate, they had scripts of their own. In the Hungarian Chronicles and early histories notes keep reappearing about the Scythian writing of the Hungarians. Bonfini, Italian chronicler of the Hungarian king Matthias wrote in the



MATTHIAS I CORVINUS (1458 – 90)

15th century about this script, which is usually carved in wood and expresses much, with a few signs. In the following century, several clerics, Catholic and Protestant wrote down for posterity's information the signs and rules of the ancient writing. They called the writing **SCYTHIAN, HUNNIC OR SICULIAN**, because the script survived longest in Transylvania, home of the Hungarian speaking Szekely or Sicul people. We know from the notes of these clerics, that the script went to left from right, and some vowels could be eliminated. Longer texts

were written or carved in Bustrophedon.

In the next 18th and 19th centuries it became fashionable and lucrative to detract everything in Hungarian History, for reasons I have already explained. So the authenticity of those poor good friars and ministers, who left us the ancient alphabets, was flatly denied.

The authenticity of the “rovás-írás” kept creeping in again and again by believers who kept finding documents of it in old bricks, on the ceilings of an old church, even faithful copies among the writings of an Italian officer, who worked in Transylvania, in the 17th century and was interested in antiquities.

One of the believers, Gy. Sebestyen wrote a treatise on the script and mailed a copy to W. Thomsen, the famous decipherer of the old Turkish runes. The Danish scholar filed the essay in his library.

The case of the runic scripts seemed well buried. But truths have strange ways of reappearing somehow. A young German scholar, F. Babinger found in the archives of the Fugger family a manuscript from the 16th century. It was in 1913 that he discovered the diary of H. Dernschwamm, who described his visit to Istanbul in 1553. At that time Dernschwamm saw an intriguing inscription on the marble wall of the Sultan's stables and copied it exactly.

Babinger, preparing the publication of the manuscript, supposed that the inscription was in old Turkish script and sent it to the expert, Thomsen who saw at once, that this is not Turkish. He picked up the publication of Sebestyen and compared the signs. The inscription dated 1515 was in Hungarian.

With the signs of the old runic script only slightly differing from the good cleric's alphabets, a horse groom Tamas Szekely recorded, that he was there, in a delegation by the King of Hungary to Sultan Selim. He recorded that they had to wait a long time before getting an audience.

This message of the bored horse-groom decided the question of the authenticity of the script. It made obvious that simple people unschooled in Latin letters, had known and used the ancient script. It was **IMPOSSIBLE TO CAST UPON THE GERMAN BABINGER AND THE DANISH THOMSEN ANY SUSPICION.**

HUNGARY

The mirrored copy of the Istanbul text

THE HUNGARIAN ALPHABET

By Latin characters	By the old Hungarian carved characters	Pronunciation as underlined in English words
A)	Ⓐ	M <u>U</u> G
A)	×	F <u>A</u> THER
B	↑	<u>B</u> IG
C	⊠	<u>C</u> ZAR
CS	⊠ □	<u>C</u> HILD
D	∩	<u>D</u> EED
E)	⋈	C <u>A</u> T
E)	⋈	F <u>R</u> AME
F	⊗	<u>F</u> AME
G	↗	<u>G</u> O
GY	⋈	<u>G</u> IANT
H	×	<u>H</u> IP
I	∩	<u>I</u> N
J	∩	<u>Y</u> ES
K	◇ ↗	<u>K</u> ID
L	↗ △	<u>L</u> IGHT
LY	⊗ ○	<u>M</u> ILLION
M	⋈	<u>M</u> OCK
N	∩	<u>N</u> O
NY	D	<u>C</u> AN <u>O</u> N
O)	∩	<u>O</u> REGON
O)		<u>O</u> LD
O)	∩	<u>B</u> IRD
O)	∩ ∩	<u>B</u> ORING
P	⋈ ↗	<u>P</u> EN
R		<u>R</u> ARE
S	⋈	<u>S</u> HORT
SZ	↗	<u>S</u> IT
T	∩	<u>T</u> IN

TY	×	<u>M</u> ATTHEW
U)	↗	<u>P</u> USH
U)	↗	<u>P</u> OODLE
U)	⊗	<u>B</u> URO
U) — —	⊗ — —	
V	∩	<u>V</u> ICTORY
Z	⊠ ⊠	<u>Z</u> EAL
ZS	∩	<u>B</u> RE <u>Z</u> HNEV

Courtesy of the Hungarian Data Centre, Inc. Reno Nevada. Dr. A.A. Halacsy president. The Hungarian Data Centre is a non-profit, educational organisation, established for the purpose of collecting and distributing data on Hungary and the Hungarians and so assist to the clear understanding of Hungarian ethnic culture, history, geography, literature, art, Hungarian national problems.

Some History

Arpad, founder of Hungary defeated Zalan, prince of the Bulgan Marot, prince of the KHAZARS; Gyalu, prince of the Vlachs; and with the help of the Western emperor Arnulf, Svatopluk of Moravia.

This article proves to me that since the Hungarians were known as SCYTHIANS, have PROOF through ancient manuscripts now coming to light, THEY TOO ARE A PART OF THE LOST TRIBES. ASK YOURSELF WHY HAS THIS INFORMATION BEEN KEPT FROM THE WORLD?? Those Khazar who adopted Judaism, who never forget and are so vindictive must be the answer to destroy the Hungarians from off of the pages of History.

The information contained in the 13th tribe by Kessler that the Hungarians are related to them is pure HOG-WASH. Ask yourself — would the Western emperor assist Mongols, the Magyars, who we've been told are Asiatic, against the Khazars?? I BELIEVE NOT!!

The Dividing Line

THE "LIBERATORS OF THE WORLD" ARE ON THE INCREASE NO DOUBT ENCOURAGED BY THE PRESENT WESTERN IDEOLOGY OF HUMANISM. IF ALL ARE TO BE "ONE" THEN WHY NOT *THEIR* PARTICULAR TYPE OF RELIGION!

The following sections quoted from the **REGULATION OF RELIGIOUS SOCIETIES IN THE LATVIAN SOVIET SOCIALIST REPUBLIC** are enlightening both in themselves and in the light they throw on the torturing of language in the interests of state policy.

H.P. Hamann
From - Speak Up

1. All citizens enjoy the freedom of practising religious cults and anti-religious propaganda. No one has the right to avoid one's civic duty on grounds of religious convictions.
 2. Religious congregations may be formed if there are not less than 20 believing citizens who have reached the age of 18, who are of one and the same cult; and who have come together for common satisfaction of their religious needs.
 3. Free performance of religious rites is ensured only as long as they do not interfere with Soviet legislation, social order, and do not jeopardise citizen rights.
 4. Religious congregations and ministers of religion are forbidden to:
 - (1) permit speeches during the service which contradict interests of the Soviet society;
 - (2) in any manner encourage the believers not to fulfil Soviet law, not to fulfil one's civic duty, and not to take *active* part in state, cultural, social and political life;
 - (3) provide members of a religious congregation with *material support*;
 - (4) organise special prayer and other meetings for *children, young people and women or general meetings*, groups, circles, sections for Bible and catechetical, literary, handicraft and labour, or to arrange excursions and set up children's playgrounds, open libraries and reading rooms, or organise sanatoriums or medical aid. Only books relating to the religious cult may be kept on the premises of churches and worship buildings;
 - (5) involve minors in *active participation in religious rites* (preaching, serving, chorus singing, orchestra playing, processions, etc.)
 5. Religious processions and the performance of religious rites and ceremonies out-of-doors, and also in apartments and houses of believers shall be allowed only by special permission, for each individual occasion, from executive committee of the district (or city) Soviet of Workers' Deputies.
 6. The teaching of religious doctrines may be permitted only in institutes of religious education that are opened in accordance with established procedure.
- IV. Executive organs of religious congregations
7. Ministers of religion may not be elected to executive and auditing bodies of a religious congregation. Ministers of religion shall have no right to interfere in administrative, financial, or economical activities of a religious congregation, nor may they interfere in the activities of its executive and auditing organs.

In case anyone *still* has doubts and feels the Soviet Union does allow religious freedom it is interesting to note that Konstantin Chernenko, the new Soviet leader is a propaganda specialist and thus speaks "the communist Aesopian language" or double-meaning code words to convey the real message to the party faithful.

Dr. Stefan T. Possony, an expert on Soviet propaganda, testified before the American Congress that "peaceful co-existence" means "lack of resistance, or Communist operations without the admixture of violent, military means. It specifically does not mean the cessation of attempts at conquest nor the end of class war." The head of the Communist Party U.S.A. stated that "peaceful co-existence is the up-to-date blue print for victory over capitalism."

So when the Communists maintain that all their citizens enjoy the freedom of practising their religion or that the Communists will be prepared to "co-exist" with the matter it means something very different to the religious freedom allowed in the Western world. The situation may not be violent – although often is – but it will not be pleasant.

EURO-CITIZEN

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—by Alan Osborn
Common Market Correspondent
Daily Telegraph June 28th 1984

The first pure European citizen may be on the way. He, or she, will travel on a European passport, sing a European anthem, march under a European flag and play for Europe in international sport.

This daring idea was given official blessing by the Common Market heads of government at their Fontainebleau summit meeting when EEC leaders called for a special task force to be established to consider how ordinary citizens can become involved in the European ideal.

A working group will consider the composition of an anthem for Europe, a flag and a common sporting representation. More mundanely, they will look into ways of crossing national borders within the Common Market without fuss and the elimination of non-

tariff barriers to trade.

The task force will be composed of "personal representatives" of the member governments which means they could be politicians, businessmen or poets.

The Common Market has no official insignia at present. The tune from Beethoven's Ninth Symphony, the "Ode to Joy" is mercilessly repeated in Strasbourg and Brussels as a kind of quasi-anthem. The twelve-star flag of the Council of Europe is often displayed as a mark of European Idealism, although its design owes more to symmetry than to membership.

Efforts to establish a common EEC passport have so far fallen foul of national prerogatives over language, colour and format.

The coming of the nationless European citizen is some way off but this decision could make his or her appearance more likely in the long term.

The View From The Top

From —
The Last Great Nation On Earth

*"The glories of our blood and State
Are shadows, not substantial things . . ."*
James Shirley (17th Century)

To read about the disappearance of powerful nations and great cities over the centuries is one thing. To see the visible evidence of it is more impressive. In Athens and Rome, in Avignon and Stamboul one finds the ruins of massive buildings and fortifications. In Pompeii there are still the touching personal effects and household relics of a seaside resort long gone.

But what of still older civilisations — Assyria and Babylon, Phoenicia and Carthage, and Troy for which so many wept? Let a traveller go today to the site of Memphis in Egypt, once the richest city of the Mediterranean world. He will see only a stand of giant palm trees, and strewn on the ground between them fragments of colossal statues of the Pharaoh who ruled Egypt some twelve hundred years before the birth of Christ.

Going a few miles farther to the step pyramid at Sakkara, the same traveller can see the excavated remains of a more ancient jubilee temple, built as far back at 3 200 B.C. An Egyptian army officer, returning from a campaign in Palestine, visited that temple as a tourist in 1 500 B.C. and wrote his name and military record on a wall in India ink. One message, however, he failed to write, partly because he was elated at

having so recently escaped death in battle; partly because the Latin language, now held to be a dead letter, had not yet been invented. "Sic transit gloria mundi!" — (so the glory of the world passes away!)

Among Christian nations it used to be taken for granted that the pagan empires of the past were doomed by their very paganism to fall. Yet the Roman Empires of the West and the East were both officially Christian, when they collapsed before the onslaught of heathen horsemen a thousand years apart. Was it because their people had lost the strength or the will to resist, or because the leaders of that day failed to equip and modernise their armies and navies? Does every civilisation contain within itself the seeds of its own decay, which make it vulnerable to the ruthless attack of barbarians?

Such questions seemed unreal when we debated them in school. There was one historian, I recall, who claimed the Roman Empire fell mainly for lack of hay to feed its horses. It seemed as good an answer as any to a question without compelling interest or direct application to our own lives. None of us dreamed we would ever see a day when the future of the United States itself might be debatable!

Across the ages two factors, above all, have signalled the end of one world power after another: military defeat, and moral decay. That may be a somewhat simplified view of history, but at least it is factual. Economic theory cannot quite explain or compensate for the loss of a major battle. Nor can it account for a decline in the spirit of a once-rugged people.



The Covenant Message

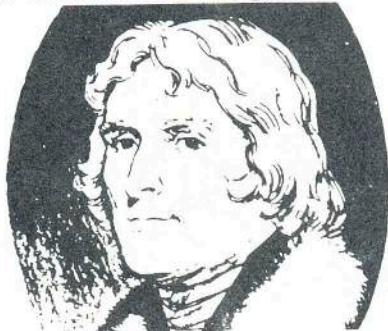
AMERICA

There have been military defeats due to weakness, surprise or over-confidence; to the sudden emergence of new weapons or tactics; to a shortage of supplies, or lack of the urge to win. The trick was to outguess and outlast the enemy, a lesson sometimes overlooked.

Moral decay in a dominant nation has usually been ascribed to alien influences. It was evident in a breakdown of old restraints and loyalties; a weakening of religious and family ties; a progressive addiction to pleasures, perversions or luxuries that sumptuary laws could not curb. At no other time, however, and perhaps in no other country than our own, did that trend appear to be deliberately encouraged by mischief makers seeking to stupefy a great nation and render it all but defenceless. Nowhere else has the corruption of a nation's youth, which is the source of its military personnel, been so systematically undertaken.

While great leaders have left their imprint on history, it is remarkable how long the social and political fabric of past societies managed to endure under rulers who were often incompetent or venal, foolish or frankly mad. Dissolution of a country and its traditions has in the past been a slower process than one might suppose. Attempts to hasten that process, allegedly for the benefit of humanity, are of relatively recent origin.

In Europe such efforts at social conspiracy date from the period leading up to the French Revolution of 1789. In Britain they can be traced from the formation in 1884 of the London Fabian Society — a Marxist-inspired movement aiming at social revolu-



Thomas Jefferson

tion, behind a deceptive false front of humanitarianism and culture. Fabian Socialists, after effecting the disintegration of Britain through a series of Labour Party governments, have by now moved upstairs to dominate, via research and planning, the worldwide Socialist International.

Current function of the Socialist International, judging from its performance, is to place socialists and/or advocates of socialist programmes inside the governments and institutions of some seventy-five nations. The effect has been to weaken the internal structure and morale of a number of countries, to a point where the Soviet Union could absorb them without difficulty at some undisclosed future date. In areas where Communists might have trouble gaining acceptance, socialists often open the door for them by indirection.

It is a mystery why international socialists — or Social Democrats, as they now prefer to call themselves — profess to abhor Communism yet tilt events so frequently in its favour. Are they acting out of malice or pure ineptness? Whatever their motive, the results are identical, and in the long run can still prove fatal to a good many countries, including our own . . .

In a universe where a thousand years are as a day, the two centuries it has taken for the United States to grow from a handful of agricultural colonies into the greatest scientific and technical nation on earth seem surprisingly brief. If a similar or even more rapid pace should mark its decline, this nation would have enjoyed one of the shortest reigns in history as a world power. For the present, however, its pre-eminence is undisputed. Within the last twenty years its aid as a benefactor and protector has been solicited by virtually every other nation on earth. This proved a bewildering experience for a people never addicted to dreams of empire, as well as for political leaders not distinguished either for vision or for common sense.

Two world wars — when the United States ignored the warning in George Washington's

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farewell address to avoid foreign entanglements* — have served to accelerate this country's mastery of technology and production. Both wars were fought nominally to block the drive for world power by a self-styled super-race; with the ironic result that another "super-race", using socialism as a stepping stone, has moved in covertly to fill the vacuum. Popular confusion as to where we are all headed has become so acute, that a few far-out groups in this country have actually sold or given away their personal property like the early Christians and taken to the hills, announcing the end of the world is at hand.

As long ago as 1830 Alexis de Toqueville, a thoughtful young Frenchman then visiting the United States, predicted an epic confrontation of the future, invisible to most of his contemporaries. In his book, *Democracy in America*, he wrote:

"There are, at the present time, two great nations in the world which seem to tend toward the same end, although they started from different points: I allude to the Russians and the Americans... The Anglo-American relies upon personal interest to accomplish his ends, and gives free scope to the unguided exertions and good sense of the citizens. The Russian centres all the authority of the society in a single arm. The principal instrument of the former is freedom; of the latter is servitude. Their starting point is different and their course is not the same; yet each of them seems to be marked out by the will of Heaven to sway the destinies of half the globe."

Toqueville, of course, could not foresee the Bolshevik Revolution of 1917 when a little band of fanatics, who denied the very existence of Heaven, seized authority in

*It is now conceded that the Farewell Address approved and delivered by President Washington was actually written by Alexander Hamilton, probably the most brilliant of our early American patriots.

Russia, yet continued to make servitude their principal instrument. Nor did he ever imagine that the United States, for a brief moment in the mid-twentieth century just after World War II, would be in a position to sway the destinies of the entire globe — not just half of it. That moment of supreme power passed, never exploited and promptly dissipated by American leaders, acting under the guidance of socialists in control of the British Foreign Office. Since then, prospects of a future confrontation with the only remaining power brash enough to challenge the United States have multiplied, largely due to America's open-handed and incautious generosity.

There has never been anything quite like it since the beginning of time. Never before has a great power gone to such lengths to strengthen and build up a potential foe as the United States has done in the case of the Soviet Union. It was not so much a matter of national policy (except during World War II) as the willingness of major U.S. firms and banking interests, encouraged by scattered sympathisers in government, to make their products and facilities available at a price to the Soviets. Lenin cynically defined it as a tendency of business men — or capitalists, as he called them — to sell the rope that would be used to hang them.

While this was by no means an organised effort on the part of American business — even though fostered from 1921 by an inner circle in the Council on Foreign Relations — the cumulative results over sixty years are impressive. In his monumental three-volume



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work, *Western Technology and Soviet Economic Development, 1917-1968*, a former Englishman named Antony C. Sutton revealed for the first time how much Soviet plant construction and technology has depended from the start on Western sources. While the data was not actually secret, it had never before been assembled in one place. Sutton proved in chronological form that, as he says, *about ninety per cent of all Soviet technology today is of Western, and primarily American, origin.*

As long as the facts were not generally known, the Soviet Union could pose convincingly as a naturally productive society — thereby impressing its own people and others with the creative possibilities of a system which, in fact, could neither equip itself nor feed and clothe its people unaided. Beyond the propaganda value for Communism, that borrowed technology has also aided the expansionist policy of the Soviet state, which now includes 8.6 million square miles and 259 million people in a large variety of ethnic groups. Properly speaking, the Soviet Union is not really a nation at all; but an accretion of slave states under a central government, encircled by satellites in Eastern Europe and the Baltic. It has lately begun to fancy itself as a major military power, emboldened by what it perceives as weakness in the political structure and military resources of the United States . . .

In the twentieth century meanwhile, the United States has produced a strange new species, unknown to earlier and sturdier generations of Americans. He may be described as the naive traitor. Apparently he believes sincerely that by betraying his country, or selling it short, he is acting in the best interests of humanity. If in the process he also wins prestige, position and handsome emoluments, it only serves to strengthen his belief that he is indeed on the side of the angels. One cannot reason with him because he is so deeply convinced of his own superiority; but can only pray he will somehow manage to finish himself

off, before he succeeds in exterminating us all.

Luckily for our survival such individuals are relatively rare; but there still seem to be too many about for comfort. This, added to the fact that it has become almost impossible to keep a secret really secret here, even when safety requires it, places the United States in a vulnerable situation notwithstanding its other advantages.

One can assume with reasonable certainty that some very high powered brains, both in this country and abroad, have been devoted for a number of years to finding the most effective means of putting America down — or at least, reducing it to size. There is nothing very mysterious about the formula they have been attempting so diligently to find. It is plainly spelled out in the history of other great powers which have fallen or been toppled in the past.

To destroy and/or capture a powerful nation, first reduce its military potential and ability to resist outside forces; second, weaken the moral fibre and will of its people; and third, break down its confidence in traditional religion and supernatural aid. All these expedients have been tried here in one form or another, so far with indifferent success; but there is no guarantee that, if persisted in, they might not succeed in the future. The real wonder, as many good Americans have remarked, is that we have lasted so long.

Editor: In point of fact, the real wonder lies in the future when the enemy will be destroyed for all time!



We plough the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's Almighty Hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain.
All good gifts around us
Are sent from Heaven above,
Then thank the Lord, O thank the Lord,
For all His love.

*We Plough the Fields. Tr. from the German.
C. S. Bere's Garland of Songs.*

A FORGOTTEN TREASURE

PARSLEY!

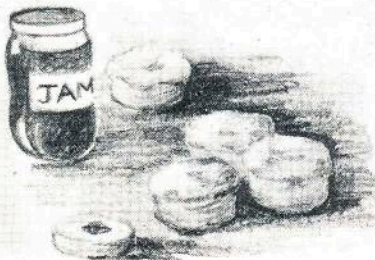
Scones

8 ounces wholewheat flour,
1 desertspoon brown sugar,
one-and-a-half or two oz.
butter, 1 teaspoonful cream
of tartar, half teaspoonful
bicarb, milk to mix, raisins
or dates. Put flour in bowl
and add the cream of tartar,
bicarb, sugar and rub in the
fat. Add raisins or chopped
dates — mix to a soft
dough with milk, roll out on
a floured board. Cut into
shapes, bake in a hot oven
475 deg. for 15 to 20
minutes on top shelf.

Use parsley juice lavishly. It has a rich green colour and a pleasant taste: it combines well with other juices. Very few people make enough use of parsley. It is particularly rich in vitamin A and C — and one of the few sources in which they are found together. This is an important point, because each vitamin needs the other for efficient functioning in the system. The chief minerals in parsley — copper, iron, potassium — make a good addition to the day's quota of these elements.

Justine Glass

“Today, parsley goes from garden to garbage can — its value much overlooked; its history seldom recalled.” So declared Bud Parker who wrote a most informative article for the readers of *Muscle Power Magazine* which we are glad to print for our readers with due acknowledgment to Mr. Parker. The National Restaurant Ass. of America reports that 95 per cent of the parsley used as garnish is left untouched by diners. Appetite provoking as its bright green may be, most people regard it as a decoration not to be eaten. How many times have you discarded a sprig of parsley? The fact is that with every sprig of parsley you waste, you also waste loads of vitamins and minerals. There's so much power in parsley that you could actually live on a bushel a day — if you had to. Every time you push away a sprig of parsley you push aside one of nature's best vitamin sources! Parsley contains



THE GOOD LAND

four times as much vitamin C as an equal weight of oranges. Vitamin C gives elasticity to your body – to your tendons and ligaments – to the walls of your blood vessels – to your muscle tissues. It serves as a cement, which holds the cells together and enables them to work as units for so many important jobs. Vitamin C prevents bruising and local haemorrhage. It helps to maintain healthy capillaries and aids in the development of red blood cells. It also plays a vital role in the absorption and utilisation of dietary iron, thus aiding in the prevention of anaemia. Vitamin C helps in the building and repairing of vital tissues, aids growth and development, and assists in the building of bigger and better muscles. And Vitamin C cannot be stored in your body, so you need a fresh supply – daily.

The vitamin A content of parsley is equal only to spinach, beet and turnip greens. You need vitamin A for healthy skin and hair, for good eyesight, for internal health. Parsley has more protein (2 grams per half cup) calcium, phosphorus, iron, thiamine, riboflavin, and niacin than most other fruits and vegetables, including oranges, spinach, apples and tomatoes. More than 80 million pounds of parsley are farmed in the United States every year. More than half that amount is wasted annually by the average consumer as well as by people who should know better. This herb-vegetable is available all the year round, as it is grown throughout the country. Further, even when fresh sprigs are scarce, dried leaves and dried chopped parsley can be bought in grocery stores.

In the U.S.A. the most popular type of parsley is the curler-leaf variety, with the flat-leaf variety ranking second, as it is less decorative. Both are equal nutritionally speaking. Turnip parsley is less popular as it is grown for its roots rather than for the stems and leaves themselves. Parsley can be used in omelettes, with fish and fowl dishes, in soups, as well as be eaten as a meal in itself. The ancient Greeks for example ate it raw, fried, stewed, mashed, squashed and boiled. Today the Italians would not think of getting together a meal without throwing in a handful of parsley. Its flavour is unique – and delicious, and its Chlorophyll content will overpower the strongest of onion and garlic odours!

Through the ages parsley has been subject to many strange beliefs. The early Greeks (who used it first) thought parsley grew from soil sprinkled with the blood of the hero Archemorus, and this herb – so overlooked today – preceded the laurel as a symbol of glory, honour and esteem. Winners of the Isthmian games were crowned with a wreath of parsley, and according to mythology, the mighty Hercules wore a

Bread – Quick Method

Three pound one hundred percent wholewheat flour. One-and-a-half pints tepid water or half milk and water, 1 ounce yeast, three level teaspoonsful of salt, 1 teaspoonful of brown sugar. Put the flour in a bowl, and slightly warm it, cream the yeast in a small basin with the sugar. Make a well in the centre of the flour, and pour in the yeast, mixed with a little of the warm water, add the rest of the water and stir with a knife or wooden spoon until all is mixed in, finish off with the hand if liked. Divide into three portions, and mould for the two pound size loaf tins, previously greased with oil. Put to rise in a warm place with a clean teacloth over for 25 minutes or until half-an-inch from top of tin. Bake in hot oven 450 deg. for three-quarters of an hour.



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parsley crown for dress-up occasions. The Greeks also regarded parsley as a garnish even more so than we do today. They used it to decorate their homes and important buildings, and the poet Horace had his banquet hall decorated with parsley and roses. The Romans believed that this green plant would absorb the inebriating vapours of wine and prevent intoxication. They also fed parsley to their chariot horses thinking this would make them fleet-footed. In ancient Greece and Rome not a salad nor a sauce was served without parsley; during the middle ages people ate parsley in religious ceremonies, believing it would purify them; later it was taken as a medicine; in the 16th century the plant was introduced into England from Sardinia, and it became popular in the form of parsley pie; still later - today, this vitamin-rich herb-vegetable is regarded as a decoration unfit to be eaten!

Today parsley goes from garden to garbage can - its value overlooked its history seldom recalled. If you would only recognise the potential of parsley as a food, we would discover many appetising uses for it. Parsley can be chopped or mixed in salads; added to margarine to make a sauce for potatoes and fish; fried in vegetable oil until crisp and brown; added to cream cheese to make a sandwich spread; boiled in chicken soup for a vitamin-powered treat; used in eggs for tasty omelettes.

Yes, there's power in parsley, but unless you help to put an end to the waste it has suffered it will in time disappear forever. Vitamin and mineral-enriched parsley is filled with Chlorophyll - and it's filled with power that should be tapped by every nutrition-conscious body-builder. There's power in parsley - but not until you decide it's high time to put an end to this needless waste of a herb-vegetable that once shared the glory of Greece - the grandeur of Rome!

Parsley leaves can be used for making jelly when picked fresh and simmered for half-an-hour in water, strained and boiled up again with sugar (1 pound to a pint of liquid). Parsley tea, an infusion that should stand for 20 minutes to "brew", is a useful source of iron and is good for clearing the complexion! That grand pioneer of Natural Living, Dugald Semple, says of Parsley: "A most valuable herbal salad rich in all the essential vitamins besides traces of copper without which the body cannot make full use of its intake of iron. Parsley is mildly aperient and acts favourably on the kidneys. It should be added to most salad dishes."

-Herbology



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